

TYPIKA

As said in the absence of a priest

The leader begins the Typika, saying...

LEADER: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

READER: Amen.

ALL: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy name's sake.

Lord, have mercy (3x).

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

LEADER: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us and save us.

ALL: Amen.

CHOIR/READER:

(Psalm 102 – in tone 8) Bless the Lord, O my soul. Blessed art thou, O Lord. Bless the Lord, O my soul, and all that is within me bless his holy name. Bless the Lord, O my soul, and forget not all that he hath done for thee, who is gracious unto all thine iniquities, who healeth all thine infirmities, who redeemeth thy life from corruption, who crowneth thee with mercy and compassion, who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. He hath made his ways known unto Moses, unto the sons of Israel the things that he hath willed. Compassionate and merciful is the Lord, long-suffering and plenteous in mercy; not unto the end will he be angered, neither unto eternity will he be wroth. Not according to our iniquities hath he dealt with us, neither according to our sins hath he rewarded us. For according to the height of heaven from the earth,

the Lord hath made his mercy to prevail over them that fear him. As far as the east is from the west, so far hath he removed our iniquities from us. Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear him; for he knoweth whereof we are made, he hath remembered that we are dust. As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. But the mercy of the Lord is from eternity, even unto eternity, upon them that fear him. And his righteousness is upon sons of sons, upon them that keep his testament and remember his commandments to do them. The Lord in heaven hath prepared his throne, and His kingdom ruleth over all. Bless the Lord, all ye his angels, mighty in strength, that perform his word, to hear the voice of his words. Bless the Lord, all ye his hosts, his ministers that do his will. Bless the Lord, all ye his works, in every place of his dominion. Bless the Lord, O my soul.

(In tone 2) Glory to the Father and to the Son and to the Holy Spirit.

(Psalm 145 – in tone 2) Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being. Trust ye not in princes, in the sons of men, in whom there is no salvation. His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish. Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God, who hath made heaven and the earth, the sea and all that is therein, who keepeth truth unto eternity, who executeth judgment for the wronged, who giveth food unto the hungry. The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous; the Lord preserveth the proselytes. He shall adopt for his own the orphan and the widow, and the way of sinners shall he destroy. The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

Both now and ever and unto ages of ages. Amen.

O only –begotten Son and Word of God, who art immortal yet didst deign for our salvation to be incarnate of the holy Theotokos and ever-virgin Mary and without change didst become man and wast crucified also, O Christ God, and by thy death didst death subdue, who art one of the Holy Trinity, glorified together with the Father and the Holy Spirit: Save us.

The Beatitudes (in Tone 8)...

In thy kingdom remember us, O Lord, when thou comest in thy kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness' sake, for theirs in the kingdom of heaven.

Blessed are you when men shall revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is in heaven.

Glory to the Father and to the Son and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Remember us, O Lord, when thou comest in thy kingdom.

Remember us, O Master, when thou comest in thy kingdom.

Remember us, O Holy One, when thou comest in thy kingdom.

If the daily readings will be offered, follow this order...

LEADER: The reading from the Epistle of the holy Apostle _____ to _____.
(The appointed Epistle is now **read**, not intoned)

The reading from the Holy Gospel according to _____.
(The appointed Gospel is now **read**, not intoned)

[Instead of the following prayers the CHOIR/READER may chant [a] the Troparia of the Day, followed by [b] the Patronal Troparion and [c] the appointed Seasonal Kontakion...then proceed with the Creed]

READER: The heavenly choir singeth thy praises, saying: Holy, holy, holy, Lord of Sabaoth; heaven and earth are full of thy glory.

Come unto him, and be enlightened, and your faces shall not be ashamed.

The heavenly choir singeth thy praises, saying: Holy, holy, holy, Lord of Sabaoth; heaven and earth are full of thy glory.

Glory to the Father and to the Son and to the Holy Spirit.

The choir of the holy angels and archangels, with all the powers of heaven, singeth thy praises, saying: Holy, holy, holy Lord of Sabaoth; heaven and earth are full of thy glory.

ALL:

The Nicene-Constantinopolitan Creed (plain reading)...

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by Whom all things were

made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified also for us under Pontius Pilate, and suffered and was buried. And on the third day He rose again, according to the Scriptures. And ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge the living and the dead, Whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, and the life of the world to come. Amen.

READER: Forgive, remit, pardon, O God, our sins, both voluntary and involuntary, in deed and in word, in knowledge or in ignorance, committed by night or by day, in mind and in thought. Forgive us them all, for thou art good and lovest mankind.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

LEADER: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

READER: Amen.

READER: Lord, have mercy. (40x)

Thou who, at all times and at every hour, both in heaven and on earth art worshiped and glorified, O Christ God, long suffering, plenteous in mercy and compassion, who lovest the just and showest mercy to sinners, who callest all men to salvation through the promise of good things to come: do thou, the same Lord, receive also our supplications at this present hour, and direct our lives according to thy commandments. Sanctify our souls; purify our bodies; set right our minds; cleanse our thoughts; and deliver us from all calamity, wrath and distress. Compass us round about with thy holy angels; that, guided and guarded by their host, we may attain unto the unity of the faith, and unto the knowledge of thine unapproachable glory. For blessed art thou unto ages of ages. Amen.

Lord, have mercy. (3x)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

More honorable than the cherubim and more glorious beyond compare than the seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: We magnify thee.

LEADER: Through the prayer of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

READER: Amen.

CHOIR/READER:

Blessed be the name of the Lord, henceforth and forevermore. (3x with metanias)

READER: Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

(Psalm 33) I will bless the Lord at all times, his praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me, and let us exalt his name together. I sought the Lord, and he heard me, and delivered me from all my tribulations. Come unto him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear him, and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in him. O fear the Lord, all ye his saints; for there is no want to them that fear him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. Come yet children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and thy lips from speaking guile. Turn away from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and his ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried, and the Lord heard them, and he delivered them out of all their tribulations. The Lord is nigh unto them that are of a contrite heart, and he will save the humble of spirit. Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of his servants, and none of them will do wrong that hope in him.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

CHOIR/READER:

It is truly meet to bless thee, O Theotokos, the ever blessed and all-blameless, and the Mother of our God. More honorable than the cherubim and more glorious beyond compare than the seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: We magnify thee.

The Synaxarion may now be read, after which the following is said...

LEADER: Through the prayers of thy Saints, O Christ our God, have mercy on us.

CHOIR/READER:

Amen.

After the leader makes any necessary announcements, he concludes the Typika saying...

LEADER: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

CHOIR/READER:

Amen.